

**SUSIE LEE**  
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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2803**

**COMMITTEE**  
**HOUSE APPROPRIATIONS**

**SUBCOMMITTEE ON**  
**ENERGY & WATER DEVELOPMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**INTERIOR, ENVIRONMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**MILITARY CONSTRUCTION,**  
**VETERANS AFFAIRS AND RELATED AGENCIES**

April 26, 2022

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$2,955,000 in community project funding for the City of Henderson's mental health Co-Responder Crisis Response Unit in fiscal year 2023.

The entity to receive funding for this project is the City of Henderson, located at 240 S Water St; MSC-115; Henderson, NV 89015.

The funding would be used to establish a mental health Co-Responder Crisis Response Unit, significantly enhancing the city's ability to respond safely and effectively to people suffering from a behavioral health crisis through a crisis intervention team.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Susie Lee".

Rep. Susie Lee